



STATE OF MONTANA

DEPARTMENT OF ADMINISTRATION

ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 | P. O. Box 200103 Helena MT 59620-0103

Phone: 406 444-3104 Fax: 406 444-3399 www.architecture.mt.gov e-mail: DOAAEDivision@mt.gov

PROJECT:		CAMPUS LIGHTING UPGRADE, PHASE 2 MONTANA STATE PRISON DEER LODGE, MONTANA				
A/E #		2015-12-02-01				
ARCHITECT/ENGINEER:		AMES ENGINEERING, LLC 5660 FALCON ROAD HELENA MT 59602 406 458-0494 susanhames@mt.net				
BID OPENING DATE:		December 8, 2016				
CONTRACTOR:	PAULSON ELECTRIC, INC.	STILLWATER ELECTRIC, INC.	VALLEY ELECTRICAL CONTRACTING	SOUTH HILLS ELECTRIC, INC.	THE THIRD ELEMENT, INC.	ELKHORN ELECTRIC, INC.
ADDRESS:	P O BOX 18250 MISSOULA MT 59808 billp@paulsonelectricinc.com	P O BOX 7246 KALISPELL MT 59904 mike@stillwaterelectric.com ; nathan@stillwaterelectric.com	2820 LATIMER ST STE A MISSOULA MT 59808 bnalder@valleyec.com ;	1260 South Hills Drive HELENA MT 59601 southhillselectric@bresnan.net ;	P O BOX 5747 HELENA MT 59604 johnc@3econtractors.com ;	P. O. BOX 2427 BUTTE MT 59701 elkhornelectric@bresnan.net ;
Phone:	406 541-8250	406 257-3817	406 541-4444	406 449-4935	406 465-6945	406 491-1596
Fax:	406 541-2251	406 257-3297	406 541-4445	406 422-0890	n/a	406 299-2139
Contractor Registration #:	151941	162153	156925	154873	ELE-UCO-LIC-16041	162370
Bid Security:	10% BB	10% BB	10% BB	10% BB	10% BB	10% BB
Addenda Acknowledged:	1	1	1	1	1	1
Base Bid:	400,000	439,805	310,900	327,500	314,595	357,821
Fax Mod:	(57,150)					
Total Base Bid:	342,850	439,805	310,900	327,500	314,595	357,821
Alternate No. 1	100,000	(81,706)	310,900	303,000	37,003	(70,855)
Fax Mod:	(122,400)					
Total Alternate Bid:	(22,400)	(81,706)	310,900	303,000	37,003	(70,855)
TOTAL:	320,450	358,099	621,800	630,500	351,598	286,966