



**STATE OF MONTANA**

DEPARTMENT OF ADMINISTRATION  
ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 | P. O. Box 200103 Helena MT 59620-0103

Phone: 406 444-3104 Fax: 406 444-3399 [www.architecture.mt.gov](http://www.architecture.mt.gov) e-mail: [DOAAEDivision@mt.gov](mailto:DOAAEDivision@mt.gov)

**FINAL BW**

<b>PROJECT:</b>		LEWISTOWN FEMALE LATRINES DEPARTMENT OF MILITARY AFFAIRS LEWISTOWN, MONTANA				
<b>A/E #</b>		2017-33-05				
<b>ARCHITECT/ENGINEER:</b>		ARCHITECTURE 118, LLC 115 E OAK ST BOZEMAN MT 59715 406 404-1777 ryan@arch118.com				
<b>BID OPENING DATE:</b>		September 6, 2018				
<b>CONTRACTOR:</b>	CUCANCIC CONSTRUCTION, INC 7310 ENTRYWAY DRIVE 59101	AV CONSTRUCTION, INC.				
<b>ADDRESS:</b>	P.O. BOX 80307 BILLINGS MT 59108 <a href="mailto:field@cucancic-construction.com">field@cucancic-construction.com</a>	P O BOX 11966 BOZEMAN MT 59719 <a href="mailto:mike@avconstructionmt.com">mike@avconstructionmt.com</a>				
<b>Phone:</b>	406 294-2440 ext. 2	406 579-1672; 980-9046				
<b>Fax:</b>	406 294-2444	n/a				
<b>Registration #:</b>	153675	157351				
<b>Bid Security:</b>	10% BB	10% BB				
<b>Addenda Acknowledged:</b>	1,2	1,2				
<b>Base Bid:</b>	300,000	110,000				
<b>Fax Mod:</b>	(154,720)					
<b>Total Base Bid:</b>	145,280	110,000	0	0	0	
<b>Additive Alternate #1:</b>	100,000	13,800				
<b>Fax Mod:</b>	(76,150)					
<b>Total Alternate #1:</b>	23,850	13,800	0	0	0	
<b>TOTAL:</b>	<b>169,130</b>	<b>123,800</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>