



**STATE OF MONTANA**  
 DEPARTMENT OF ADMINISTRATION  
 ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 Helena MT 59601 | P. O. Box 200103 Helena MT 59620-0103 |  
 Phone: 406 444-3104 | Fax: 406 444-3399 [www.architecture.mt.gov](http://www.architecture.mt.gov)

<b>PROJECT:</b>		ELECTRICAL SYSTEM SAFETY IMPROVEMENTS UNIVERSITY OF MONTANA MISSOULA, MONTANA			
<b>A/E #</b>		2015-01-06-02			
<b>ARCHITECT/ENGINEER:</b>		HDR ENGINEERING, INC. 700 SW HIGGINS STE 200 MISSOULA, MONTANA 406 532-2200 FAX: 406 532-2241 <a href="mailto:Sean.Everett@hdrinc.com">Sean.Everett@hdrinc.com</a>			
<b>BID OPENING DATE:</b>		MAY 26, 2016			
<b>CONTRACTOR:</b>	LIBERTY ELECTRIC, INC.	VALLEY ELECTRICAL CONTRACTING, INC.	NEELY ELECTRIC, INC.		
<b>ADDRESS:</b>	9660 SUMMIT DR MISSOULA MT 59808 <a href="mailto:dawn.aitken@libertyelectricinc.com">dawn.aitken@libertyelectricinc.com</a>	2820 LATIMOR ST MISSOULA MT 59808 <a href="mailto:mnurse@valleyec.com">mnurse@valleyec.com</a>	10481 MOCCASIN LANE MISSOULA MT 59808 <a href="mailto:mike@neelyelectric.net">mike@neelyelectric.net</a>		
<b>Phone:</b>	406 532-1109	406 541-4444	406 329-6500		
<b>Fax:</b>	406 532-1158	406 541-4445	406 329-6504		
<b>Registration #:</b>	11929	156925	159566		
<b>Bid Security:</b>	10 % BB	10 % BB	10 % BB		
<b>Addenda Acknowledged:</b>	#1	#1	#1		
<b>Base Bid:</b>	800,000	600,000	423,971		
<b>Fax Mod:</b>	(546,505)	(355,000)			
<b>Total Base Bid:</b>	253,495	245,000	423,971		
<b>Add. Alternate #1:</b>	200,000	100,000	102,012		
<b>Fax Mod:</b>	(115,845)	(15,000)			
<b>Total Alternate #1:</b>	84,155	85,000	102,012		
<b>Add. Alternate #2:</b>	200,000	100,000	177,700		
<b>Fax Mod:</b>	(58,195)	52,000			
<b>Total Alternate #2:</b>	141,805	152,000	177,700		
<b>TOTAL:</b>	<b>479,455</b>	<b>482,000</b>	<b>703,683</b>		