



STATE OF MONTANA
 DEPARTMENT OF ADMINISTRATION
 ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 Helena MT 59601 | P. O. Box 200103 Helena MT 59620-0103 |
 Phone: 406 444-3104 | Fax: 406 444-3399 www.architecture.mt.gov

PROJECT: WESTERN TRIANGLE AG RESEARCH CENTER IMPROVEMENTS
 MONTANA STATE UNIVERSITY - MAES
 CONRAD, MONTANA

A/E # 2016-02-02

ARCHITECT/ENGINEER: JACKOLA ENGINEERING & ARCHITECTURE, PC
 P O BOX 1134
 KALISPELL MT 59903
 406 755-3208 FAX: 406 755-3218 ryoung@jackola.com

BID OPENING DATE: MARCH 31, 2016

CONTRACTOR:	DETAILED CONSTRUCTION COMPANY	GUY TABACCO CONSTRUCTION	WADSWORTH BUILDERS COMPANY, INC.	BATTLE RIDGE BUILDERS, LLC	
ADDRESS:	P O BOX 5 STOCKETT MT 59480	P O BOX 550 BLACK EAGLE MT 59414	P O BOX 2073 4601 2ND AVE. N GREAT FALLS, MT 59403	4505 THORPE ROAD BELGRADE, MT 59714	
Phone:	406 736-5470	406 727-7556	406 771-1460	406 599-8211	
Fax:	406 736-5379	406 727-1370	406 454-0046	info@battleridgebuilders.com	
Registration #:	157692	8401	8108	163642	
Bid Security:	10%	10%	10%	10%	
Addenda Acknowledged:	#1	#1	#1	#1	
Base Bid:	100,000	210,000	202,600	195,500	
Fax Mod:	136,000	(182)			
Total Base Bid:	236,000	209,818	202,600	195,500	0
Add. Alternate #1:	0	862	700	600	
Fax Mod:	700	0			
Total Alternate #1:	700	862	700	600	0
Add. Alternate #2:	0	1,026	800	4,000	
Fax Mod:	2,150	0			
Total Alternate #2:	2,150	1,026	800	4,000	0
Add. Alternate #3:	0	3,370	2,900	3,000	
Fax Mod:	4,000	(702)			
Total Alternate #3:	4,000	2,668	2,900	3,000	0
TOTAL:	242,850	214,374	207,000	203,100	0
Mechanical Subcontractor	Palagi Plumbing & Heating	JMB Plumbing		Nelson Mechanical	
Mechanical HVAC	Teton Electric	A-H Electrical Contractors	A-H Electrical Contractors	Teton Electric	
Mechanical HVAC			Nelson Mechanical		
Mechanical Plumbing			Electric City Plumbing		