



STATE OF MONTANA

DEPARTMENT OF ADMINISTRATION

ARCHITECTURE AND ENGINEERING DIVISION

1520 E Sixth Ave., Rm. 33 Helena MT 59601 | P. O. Box 200103 Helena MT 59620-0103 |

Phone: 406 444-3104 | Fax: 406 444-3399 | www.architecture.mt.gov

| | | | | | |
|------------------------------|--|---|--|--|--|
| PROJECT: | | BOZEMAN AREA MSU-MAES IMPROVEMENTS MONTANA STATE UNIVERSITY - MAES POST AGRONOMY FARM BELGRADE, MONTANA | | | |
| A/E # | | 2016-02-06 | | | |
| ARCHITECT/ENGINEER: | | ATWOOD ARCHITECTURE 1301 DIVISION STREET BILLINGS MT 59101 406 855-4262 scott@atwoodarchitecture.com | | | |
| BID OPENING DATE: | | February 4, 2016 | | | |
| CONTRACTOR: | C S STRUCTURES | FISHER CONSTRUCTION, INC. | SPRING CORPORATION | BATTLE RIDGE BUILDERS LLC | KRUSE ENTERPRISES, INC |
| ADDRESS: | P O BOX 104 GALLATIN GATEWAY MT | 235 MOORE LANE BILLINGS MT 59101 | 105 GREY WOLF TRAIL BOZEMAN MT 59718 | 4505 THORPE RD BELGRADE MT 59714 | 17608 ROCKY MTN ROAD BELGRADE MT 59714 |
| Phone: | 406 581-5611 | 406 259-2854 | 406 581-0029 | 406 599-8211 | 406 388-6827 |
| Fax: | 406 763-9959 | 406 259-1153 | 406 763-4637 | n/a | 406 388-2451 |
| e-mail: | levi@csstructuresmt.com | jberve@fisherconstructioninc.com | tspring@SpringCorp.net | info@battleridgebuilders.com | tobin@kruserprisesinc.com |
| Registration #: | 223421 | 4891 | 14685 | 163642 | 49407% |
| Bid Security: | 10%BB | 10%BB | 10%BB | 10%BB | 10%BB |
| Addenda Acknowledged: | 1 | 1 | 1 | 1 | 1 |
| Base Bid: | 1,000,000 | 1,000,000 | 500,000 | 261,000 | 262,886 |
| Fax Mod: | (754,000) | (677,000) | (231,000) | | |
| Total Base Bid: | 246,000 | 323,000 | 269,000 | 261,000 | 262,886 |
| Add. Alternate #1: | 1,000,000 | 1 | 10,000 | 1,600 | 1,500 |
| Fax Mod: | (994,250) | 3,660 | (6,400) | | |
| Total Alternate #1: | 5,750 | 3,661 | 3,600 | 1,600 | 1,500 |
| Add. Alternate #2: | 1,000,000 | 1 | 10,000 | 3,000 | 2,884 |
| Fax Mod: | (998,200) | 1,730 | (8,200) | | |
| Total Alternate #2: | 1,800 | 1,731 | 1,800 | 3,000 | 2,884 |
| Add. Alternate #3: | 1,000,000 | 1 | 10,000 | 700 | 625 |
| Fax Mod: | (999,300) | 680 | (9,300) | | |
| Total Alternate #3: | 700 | 681 | 700 | 700 | 625 |
| TOTAL: | 254,250 | 329,073 | 275,100 | 266,300 | 267,895 |
| Mechanical Sub | comfort | | | | |
| Electrical Sub | williams | townsend electric, inc. | townsend electric, inc. | townsend electric, inc. | townsend electric, inc. |
| HVAC | | arctic air, Inc. | premier air | premier air | mountain air systems |
| PLUMBING | | williams plumbing, heating & util. | williams plumbing | williams plumbing | williams plumbing |