



**STATE OF MONTANA**

DEPARTMENT OF ADMINISTRATION  
 ARCHITECTURE AND ENGINEERING DIVISION  
 1520 E Sixth Ave., Rm. 33 | P. O. Box 200103 Helena MT 59620-0103  
 Phone: 406 444-3104 Fax: 406 444-3399 [www.architecture.mt.gov](http://www.architecture.mt.gov)

<b>PROJECT:</b>		SOUTH MORGAN HALL RESTROOM IMPROVEMENTS MONTANA STATE UNIVERSITY-NORTHERN HAVRE, MONTANA			
<b>A/E #</b>		2016-05-02			
<b>ARCHITECT/ENGINEER:</b>		3 POINT ARCHITECTURE P O BOX 214 GILDFORD MT 59525 <a href="mailto:bdmiller@itstriangle.com">bdmiller@itstriangle.com</a> 406 376-3230			
<b>BID OPENING DATE:</b>		July 26, 2016			
<b>CONTRACTOR:</b>	FISHER CONSTRUCTION, INC.	DIAMOND CONSTRUCTION, INC.			
<b>ADDRESS:</b>	235 MOORE LANE BILLINGS MT 59101 <a href="mailto:jbrown@fisherconstructioninc.com">jbrown@fisherconstructioninc.com</a>	P O BOX 5987 HELENA MT 59604 <a href="mailto:ngoettel@diamondconstruction.com">ngoettel@diamondconstruction.com</a>			
<b>Phone:</b>	406 259-2584	406 443-3373			
<b>Fax:</b>	406 259-1153	406 442-2450			
<b>Registration #:</b>	4891-A	6626			
<b>Bid Security:</b>	10% BB	10% BB			
<b>Addenda Acknowledged:</b>	1, 2	1, 2			
<b>Base Bid:</b>	1,000,000	290,000			
<b>Fax Mod:</b>	(776,400)				
<b>Total Base Bid:</b>	223,600	290,000			
<b>Additive Alternate #1:</b>					
<b>Fax Mod:</b>					
<b>Total Alternate #1:</b>	0	0			
<b>TOTAL:</b>	<i>223,600</i>	<i>290,000</i>			