



**STATE OF MONTANA**  
**DEPARTMENT OF ADMINISTRATION**  
 ARCHITECTURE & ENGINEERING DIVISION  
 1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620  
 406.444.3104 • DOAAEDivision@mt.gov • architecture.mt.gov

FINAL BW

<b>PROJECT</b>	PERSHING EXTERIOR PRESERVATION	<b>ARCHITECT / ENGINEER</b>	3 POINT ARCHITECTS, INC. P O BOX 214 GILDFORD MT 59525 406 376-3230 bdmiller@itstriangle.com
<b>AE #</b>	2020-05-01		
<b>BID OPENING DATE</b>	APRIL 7, 2020		

CONTRACTOR	Clausen & Sons	Korb Construction			
ADDRESS	Havre, MT	Havre, MT			
PHONE	406 395-5400	406 265-1758			
EMAIL	autumn@clausenandsons.com	korb@bresnan.net			
REGISTRATION #	7128	160609			
BID SECURITY	10%	10%			
ADDENDA ACKNOWLEDGED	No	1			
BASE BID	\$200,000.00	\$500,000.00			
FAX MOD	(\$52,304.00)	(\$361,492.00)			
TOTAL BASE BID	\$147,696.00	\$138,508.00			
<b>TOTAL</b>	<b>\$147,696.00</b>	<b>\$138,508.00</b>			