



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION
 1520 East Sixth Avenue · P.O. Box 200103 · Helena MT 59620-0103
 Phone: 406 444-3104 · Fax: 406 444-3399

FINAL BW

| | | | |
|-------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT | DECONSTRUCT ROOT BARN MSH Page 1 of 2 | ARCHITECT / ENGINEER | ARCHITECTURE & ENGINEERING DIVISION 1520 E. SIXTH AVE., Rm. 33 METCALF BLDG. HELENA MT 59601 406 444-3104 Steve Faherty sfaherty@mt.gov; |
| AE # | 2020-11-01 MSH, Warm Springs | | |
| BID OPENING DATE | January 29, 2020 | | |

| CONTRACTOR | ROCKY MOUNTAIN DIRTWORK, LLC | HERITAGE TIMBER, LLC | WASTE LESS WORKS | EPICC LLC | HOFFMAN'S R&M SERVICES |
|----------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| ADDRESS | 73746 Coombs Ln. ARLEE, MT 59821 farmeroncall@gmail.com; | 27341 Blixit Creek Rd. BONNER, MT 59823 info@HeritageTimberMT.co | 1312 HOWELL ST. MISSOULA, MT 59802 wastelessworks@gmail.co | 2201 W. BROADWAY MISSOULA, MT 59808 info@epiccllc.net | 2100 MEADOWLARK LN BUTTE, MT 59701 tom@hoffmansmt.com; |
| PHONE | (406) 218-9940 | (406) 830-3966 | (406) 396-1710 | (406) 926-1888 | (406) 782-2055 |
| REGISTRATION # | 158031 | 31761 | 163259 | 233680 | 204059 |
| BID SECURITY | 10% BB | 10% CC First Security-Msla | 10%BB | 10%BB | 10% BB |
| ADDENDA AKNOWLEDGED | 1, | 1, 2 | 1, 2 | 1, 2 | 1, 2 |
| BASE BID | \$ 44,385.00 | \$ 43,500.00 | \$ 48,440.00 | \$ 41,500.00 | \$ 66,017.30 |
| FAX MOD | | | | | |
| TOTAL BASE BID | \$ 44,385.00 | \$ 43,500.00 | \$ 48,440.00 | \$ 41,500.00 | \$ 66,017.30 |
| ADD. ALT. #1 | | | | | |
| FAX MOD | | | | | |
| TOTAL ALTERNATE #1 | | | | | |
| ADD. ALT. #2 | | | | | |
| FAX MOD | | | | | |
| TOTAL ALTERNATE #2 | | | | | |
| TOTAL | \$ 44,385.00 | \$ 43,500.00 | \$ 48,440.00 | \$ 41,500.00 | \$ 66,017.30 |



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| PROJECT | DECONSTRUCT ROOT BARN Page 2 of 2 | ARCHITECT / ENGINEER | ARCHITECTURE & ENGINEERING DIVISION 1520 E. SIXTH AVE., Rm. 33 METCALF BLDG. HELENA MT 59601 406 444-3104 Steve Faherty sfaherty@mt.gov; |
| AE # | 2020-11-01 MSH WARM SPRINGS | | |
| BID OPENING DATE | January 29, 2020 | | |

| CONTRACTOR | BULLOCK CONTRACTING,LLC | MUNGAS CO., INC. | INTERMOUNTAIN CONST. SERVICES. LLC | DIAMOND CONSTRUCTION INC. | |
|----------------------------|------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--|
| ADDRESS | P.O. BOX 364 BOULDER, MT 59632 rsbullock@outlook.com | P.O. BOX 236 PHILIPSBURG, MT 59858 mungasco@yahoo.com; | P.O. BOX 3328 BUTTE, MT 59702 dalem@intermountain-cons | P.O. BOX 5987 HELENA, MT 59604 ACarson@diamondconstru | |
| PHONE | (406) 225-3894 | (406) 859-3203 | (406) 782-6467 | (406) 443-3373 | |
| REGISTRATION # | 13916 | 8264 | 157325 | 6626 | |
| BID SECURITY | 10% BB | 10% BB | 10% BB | 10%BB | |
| ADDENDA AKNOWLEDGED | 1, 2 | 1, 2 | 1, 2 | 1, 2 | |
| BASE BID | \$ 50,750.00 | \$ 54,000.00 | \$ 59,566.00 | \$ 85,000.00 | |
| FAX MOD | | | | | |
| TOTAL BASE BID | \$ 50,750.00 | \$ 54,000.00 | \$ 59,566.00 | \$ 85,000.00 | |
| ADD. ALT. #1 | | | | | |
| FAX MOD | | | | | |
| TOTAL ALTERNATE #1 | | | | | |
| ADD. ALT. #2 | | | | | |
| FAX MOD | | | | | |
| TOTAL ALTERNATE #2 | | | | | |
| TOTAL | \$ 50,750.00 | \$ 54,000.00 | \$ 59,566.00 | \$ 85,000.00 | |