

INVITATION TO BID

Sealed bids will be received until the closing time of 2:00 p.m. on **FEBRUARY 15, 2023**, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P.O. Box 200103, Helena MT 59620-0103, for: ***CLAPP ELEVATOR MODERNIZATION / UNIVERSITY OF MONTANA / MISSOULA, MT / A&E #2022-01-04***

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

CUSHING TERRELL
306 RAILROAD STREET W. STE. #104
MISSOULA, MT 59802
(406) 258-7348 matthorne@cushingterrell.com

An Electronic copy of the Contract Documents will be provided at no cost.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR TUESDAY, FEBRUARY 7, 2023, AT 1:30 P.M. PARTICIPANTS SHOULD MEET AT THE CLAPP BUILDING ELEVATOR LOBBY, 1ST FLOOR. ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

ARCHITECTURE & ENGINEERING DIVISION
DEPARTMENT OF ADMINISTRATION
STATE OF MONTANA