



# STATE OF MONTANA

## DEPARTMENT OF ADMINISTRATION

ARCHITECTURE & ENGINEERING DIVISION

1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620

406.444.3104 • DOAAEDivision@mt.gov • architecture.mt.gov

|                  |                                   |                         |  |  |  |
|------------------|-----------------------------------|-------------------------|--|--|--|
| PROJECT          | HEATING SYSTEM UPGRADES - PHASE 3 | ARCHITECT /<br>ENGINEER | THREE RIVERS ENGINEERING                         |  |  |
| AE #             | 2022-06-01                        |                         | 24 SOUTH WILSON AVENUE                           |  |  |
| BID OPENING DATE | DECEMBER 20, 2023                 |                         | BOZEMAN, MT 59715<br>406 582-8288 john@tremt.com |  |  |

|                  |                        |                                    |  |  |  |
|------------------|------------------------|------------------------------------|--|--|--|
| CONTRACTOR       | Markovich Construction | Tri-County Mechanical & Electrical |  |  |  |
| CITY             | Butte                  | Helena                             |  |  |  |
| PHONE            | 406 494-3901           | 406 443-4291                       |  |  |  |
| EMAIL            | m Shea@markovich.com   | matt@tcmemt.com                    |  |  |  |
| BID SECURITY     | 10% BB                 | 10% BB                             |  |  |  |
| ADDENDA          | 1,2                    | 1,2                                |  |  |  |
| BASE BID         | 10,000,000             | \$4,700,000.00                     |  |  |  |
| BID MODIFICATION | (\$4,738,000.00)       |                                    |  |  |  |
| TOTAL BASE BID   | \$5,262,000.00         | \$4,700,000.00                     |  |  |  |
| <b>TOTAL</b>     | <b>\$5,262,000.00</b>  | <b>\$4,700,000.00</b>              |  |  |  |