



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
 ARCHITECTURE & ENGINEERING DIVISION
 1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620
 406.444.3104 • DOAAEDivision@mt.gov • architecture.mt.gov

PROJECT	CAMPUS FIRE SPRINKLER UPGRADES - PHASE 2	ARCHITECT / ENGINEER	CUSHING TERRELL
AE #	2022-20-01B		316 N. LAST CHANCE GULCH
BID OPENING DATE	APRIL 25, 2024		HELENA, MT 59601 406 324-7395 SteveBingham@cushingterrell.com

CONTRACTOR	Aflame Fire Protection				
CITY	Helena				
PHONE	406 202-1890				
EMAIL	info@aflamefireprotection.com				
BID SECURITY	10% BB				
ADDENDA	A1, A2R				
BASE BID	\$599,243.00				
BID MODIFICATION					
TOTAL BASE BID	\$599,243.00				
ALTERNATE #1	\$139,257.00				
BID MODIFICATION					
TOTAL ALTERNATE #1	\$139,257.00				
TOTAL	\$738,500.00				