

## STATE OF MONTANA

## DEPARTMENT OF ADMINISTRATION

ARCHITECTURE & ENGINEERING DIVISION

1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620

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PROJECT	EASTERN LAND OFFICE			SDI ARCHITECTS & DESIGN	
AE #	2022-38-01		ARCHITECT / ENGINEER		
BID OPENING DATE	JUNE 1, 2023			(406) 234-0777 bjanshen@sdiarch.com	
CONTRACTOR	Jackson Contractors				
CITY	Miles City				
PHONE	(406) 234-5565				
EMAIL	charliel@jacksoncontractorgroup.c				
BID SECURITY	10% BB				
ADDENDA	1,2,3				
BASE BID	\$2,049,000.00				
BID MODIFICATION					
TOTAL BASE BID	\$2,049,000.00				
ALTERNATE #1	\$2,250,000.00				
BID MODIFICATION					
TOTAL ALTERNATE #1	\$2,250,000.00				
ALTERNATE #2	\$101,269.00				
BID MODIFICATION					
TOTAL ALTERNATE #2	\$101,269.00				
TOTAL	\$4,400,269.00				