



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
 ARCHITECTURE & ENGINEERING DIVISION
 1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620
 406.444.3104 • DOAAEDivision@mt.gov • architecture.mt.gov

| | | | |
|------------------|-----------------------|-------------------------|--|
| PROJECT | UM STORMWATER PROJECT | ARCHITECT / ENGINEER | WGM GROUP |
| AE # | 2023-01-02 | | 111 EAST BROADWAY |
| BID OPENING DATE | APRIL 10, 2024 | | MISSOULA, MT 59802 406 728-4611 eanderson@wgmgrou.com |

| | | | | | |
|------------------|---------------------|----------------------|-------------------------------------|--|--|
| CONTRACTOR | RLC Enterprises | Specialty Excavating | J&J Excavating | | |
| CITY | Missoula | Victor | Hamilton | | |
| PHONE | 406 544-6046 | 406 531-8267 | 406 552-8574 | | |
| EMAIL | matt@rlcent.com | gfrostsei@gmail.com | kevin.a@jjexcavatingandtrucking.com | | |
| BID SECURITY | 10% BB | 10% BB | 10% BB | | |
| ADDENDA | 1 | 1 | 1 | | |
| BASE BID | \$459,005.00 | \$488,500.00 | \$638,136.00 | | |
| BID MODIFICATION | | | | | |
| TOTAL BASE BID | \$459,005.00 | \$488,500.00 | \$638,136.00 | | |
| TOTAL | \$459,005.00 | \$488,500.00 | \$638,136.00 | | |