



**STATE OF MONTANA**  
**DEPARTMENT OF ADMINISTRATION**  
ARCHITECTURE & ENGINEERING DIVISION  
1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620  
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|                    |                                             |  |  |                         |                                                                                                     |  |
|--------------------|---------------------------------------------|--|--|-------------------------|-----------------------------------------------------------------------------------------------------|--|
| PROJECT            | FIRE ALARM REPLACEMENT - MULTIPLE BUILDINGS |  |  | ARCHITECT /<br>ENGINEER | OZ ARCHITECTS<br>531 HIGGINS AVENUE<br>MISSOULA, MT 59802<br>406 728-3013 Ext. #109   gpalm@oza.com |  |
| AE #               | 2023-01-06                                  |  |  |                         |                                                                                                     |  |
| BID OPENING DATE   | OCTOBER 14, 2025                            |  |  |                         |                                                                                                     |  |
| CONTRACTOR         | Sirius Construction                         |  |  |                         |                                                                                                     |  |
| CITY               | Missoula                                    |  |  |                         |                                                                                                     |  |
| PHONE              | 406 542-0004                                |  |  |                         |                                                                                                     |  |
| EMAIL              | elburns@siriusconst.com                     |  |  |                         |                                                                                                     |  |
| BID SECURITY       | 10% BB                                      |  |  |                         |                                                                                                     |  |
| ADDENDA            | 1,2,3,4,5                                   |  |  |                         |                                                                                                     |  |
| BASE BID           | \$500,000.00                                |  |  |                         |                                                                                                     |  |
| BID MODIFICATION   | (\$4,500.00)                                |  |  |                         |                                                                                                     |  |
| TOTAL BASE BID     | \$495,500.00                                |  |  |                         |                                                                                                     |  |
| ALTERNATE #1       | \$800,000.00                                |  |  |                         |                                                                                                     |  |
| BID MODIFICATION   | (\$136,800.00)                              |  |  |                         |                                                                                                     |  |
| TOTAL ALTERNATE #1 | \$663,200.00                                |  |  |                         |                                                                                                     |  |
| ALTERNATE #2       | \$500,000.00                                |  |  |                         |                                                                                                     |  |
| BID MODIFICATION   | (\$164,000.00)                              |  |  |                         |                                                                                                     |  |
| TOTAL ALTERNATE #2 | \$336,000.00                                |  |  |                         |                                                                                                     |  |
| TOTAL              | \$1,494,700.00                              |  |  |                         |                                                                                                     |  |