



**STATE OF MONTANA**  
**DEPARTMENT OF ADMINISTRATION**  
ARCHITECTURE & ENGINEERING DIVISION  
1520 EAST SIXTH AVE • PO BOX 200103 • HELENA MT 59620  
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|                  |                               |                      |                         |                                                                                                    |  |  |
|------------------|-------------------------------|----------------------|-------------------------|----------------------------------------------------------------------------------------------------|--|--|
| PROJECT          | UNIT F SEWER LINE REPLACEMENT |                      | ARCHITECT /<br>ENGINEER | CONEER ENGINEERING<br>1629 AVENUE D STE. 7C<br>BILLINGS, MT 59601<br>406 252-3237 jeffg@coneer.com |  |  |
| AE #             | 2023-15-02                    |                      |                         |                                                                                                    |  |  |
| BID OPENING DATE | FEBRUARY 13, 2025             |                      |                         |                                                                                                    |  |  |
| CONTRACTOR       | TW Ridley                     | Northcon Inc.        |                         |                                                                                                    |  |  |
| CITY             | Billings                      | Hayden, ID           |                         |                                                                                                    |  |  |
| PHONE            | 406 545-0826                  | 208 772-6003         |                         |                                                                                                    |  |  |
| EMAIL            | sridley@twridley.com          | jack@northconinc.com |                         |                                                                                                    |  |  |
| BID SECURITY     | 10% BB                        | 10% BB               |                         |                                                                                                    |  |  |
| ADDENDA          | 1,2                           | 1,2                  |                         |                                                                                                    |  |  |
| BASE BID         | \$1,000,000.00                | \$378,500.00         |                         |                                                                                                    |  |  |
| BID MODIFICATION | (\$665,600.00)                |                      |                         |                                                                                                    |  |  |
| TOTAL BASE BID   | \$334,400.00                  | \$378,500.00         |                         |                                                                                                    |  |  |
| TOTAL            | \$334,400.00                  | \$378,500.00         |                         |                                                                                                    |  |  |