

# BID PROPOSAL

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[PROJECT NAME]  
[AGENCY]  
[LOCATION]  
A/E #PROJECT NUMBER

TO:  
Director, Department of Administration  
Architecture & Engineering Division  
1520 East Sixth Avenue  
P.O. Box 200103  
Helena, Montana 59620-0103

Gentlemen:

The undersigned, having familiarized himself with the Contract Documents, site, location, and conditions of the Work as prepared by **[Architect/Engineer]**, **[Street Address]**, **[City, State, ZIP]**, **[Phone/Fax]**, by submission of this Bid Proposal, hereby agrees to complete the Work for the total sum as follows:

## BASE BID:

\_\_\_\_\_  
(Bid Price in ALPHA notation)

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS

\$ \_\_\_\_\_  
(Bid Price in NUMERIC notation)

This bidder acknowledges receipt of the following addenda:

ADDENDUM #: \_\_\_\_\_ Dated: \_\_\_\_\_

ADDENDUM #: \_\_\_\_\_ Dated: \_\_\_\_\_

ADDENDUM #: \_\_\_\_\_ Dated: \_\_\_\_\_

Company Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_  
(verify signatory requirements with Instructions To Bidders, Paragraph 6.9)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e-mail Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

MT Contractor Registration #: \_\_\_\_\_