



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION
1520 East Sixth Avenue • P.O. Box 200103 • Helena MT
59620-0103 Phone: 406 444-3104 • Fax: 406 444-3399

ACKNOWLEDGEMENT OF SUBCONTRACTORS

Project Name: _____ A/E #: _____
Location: _____ Date: _____
Contractor: _____
Address: _____

TO: DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION
1520 EAST SIXTH AVENUE, P.O. BOX 200103
HELENA MT 59620-0103

Listed below are the principal subcontractors proposed on this project. *All subcontracts exceeding \$5,000 are to be listed.*
The Contractor certifies that these subcontractors:

1. Have been advised of the labor standards and provisions applicable to this project.
2. That all provisions incorporated in the Contract between the Owner and the undersigned contractor will be incorporated in the contracts between the Contractor and any Subcontractors.
3. Are competent to accomplish the work subcontracted to them.

NAME AND ADDRESS OF SUBCONTRACTORS	REGISTRATION NO.	TYPE OF WORK

